

**Tuna Conference
Registration Form**

Mail to: Paul Crone/Kevin Hill, Co-chairs
Southwest Fisheries Science Center
Attn: Tuna Conference
8604 La Jolla Shores Drive
La Jolla, California USA 92037-1508

Whether or not you are planning to attend, please return this registration form

Name: _____ ☐ Male ☐ Female (please check one for room assignments)

Organization: _____

Address
(if different from mailing label) _____

Email: _____ Phone: _____ Fax: _____

- | | | |
|--|---|--|
| <input type="checkbox"/> I will attend | <input type="checkbox"/> I'm unable to attend
please LEAVE me on the mailing list | <input type="checkbox"/> I'm unable to attend
please REMOVE me from the mailing list |
|--|---|--|

Only complete this section if you are attending the conference

Room Reservations: Room and board is available at the Conference Center. Shared rooms are \$142.00 per person per night; a limited number of private rooms are available at \$172.00 per night. Room rates include dinner for each night plus breakfast and lunch the following day. As indicated in the *First* Announcement Letter, for those not staying overnight at the Conference Center, but wishing to attend any Tuna Conference-related function, a **Commuter Attendee Fee** of \$70/day will be assessed to cover access to the Conference Center and all meals for that day. The one-time registration fee (\$60) will also be assessed for attendance at any of the scientific meetings. **The Conference begins at 2:00 p.m. on Monday (May 24th)**. Accommodations for those wishing to spend nights locally, either before or after the Conference, must be arranged independently. A list of La Jolla area hotels and contact information for the Lake Arrowhead Center are available on the Tuna Conference website: <http://swfsc.ucsd.edu/tunaconf.html>.

Registration fee (\$60.00) and a deposit of \$25.00 per night is REQUIRED in order to reserve a room. Both registration and room deposits are non-refundable after **January 9, 2004**. **SMOKING IS PROHIBITED IN ALL ROOMS AT THE CONFERENCE CENTER.**

Reserve a room for the following nights:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Tuesday, May 24 | <input type="checkbox"/> Shared Room | Share with _____ |
| <input type="checkbox"/> Wednesday, May 25 | | |
| <input type="checkbox"/> Thursday, May 26 | <input type="checkbox"/> Private Room | <input type="checkbox"/> Staying Elsewhere <input type="checkbox"/> Room needs to be Level Access |

Dates for daytime Conference Center access and dining (**Commuters**): _____

Meal Requests: ☐ Vegetarian ☐ No Restrictions

Cost of accommodations:	Room rate \$ _____ x _____ nights	= \$ _____
Commuter Fee (Conference Center access and meals)	\$ <u>70</u> x _____ days	= \$ _____
Conference Registration Fee (non-refundable):		+ \$ <u>60.00</u>
	TOTAL AMOUNT	= \$ _____
REQUIRED DEPOSIT due by January 9, 2004:	\$25.00 x _____ NIGHTS + \$60.00 = DEPOSIT	= \$ _____
	BALANCE DUE by MARCH 16, 2004	= \$ _____

Make out checks, payable through a **U.S. bank**, to the "**Tuna Conference**."

Presentation

- ☐ I will NOT make a presentation ☐ Paper presentation ☐ Poster presentation ☐ I am willing to moderate a session

Proposed title: _____

Equipment needed: ☐ Slide projector ☐ Overhead projector ☐ Video projector ☐ Computer projector